



Montgomery Housing Authority  
1020 Bell Street  
Montgomery, Alabama 36104

**VENDOR REGISTRATION FORM**

**Business Name:**

\_\_\_\_\_

**Contact Name: Title:**

\_\_\_\_\_

**Address:**

\_\_\_\_\_

**City: State: Zip:**

\_\_\_\_\_

**Phone w/area code: Fax w/area code:**

\_\_\_\_\_

**Email:**

\_\_\_\_\_

**Federal Tax ID#:**

\_\_\_\_\_

**Briefly describe the principal type of product or service provided:**

\_\_\_\_\_

\_\_\_\_\_

**List the applicable Products/Services Categories: (see attached)**

**Current Licensing (please attach copies)**

**Lic. # \_\_\_\_\_ Type Exp. Date: \_\_\_\_\_**

**Alabama Counties you serve: \_\_\_\_\_**

**Insurance: Liability \$ Worker's Comp \$**

**Business Ownership:**

**African American Hispanic Asian**

**American Indian Women Other**

**Contract & Purchasing Office – 1020 Bell Street, Montgomery, Alabama 35104**

## Vendor Registration Form

### CATEGORIES

#### CONTRACTOR/SUPPLIER:

Electrical       A/C & Heating       Plumbing

Roofing       Flooring       Painting

General Contractor\*\*

Other: \_\_\_\_\_

\*\* General Contractors License (GCL) No: \_\_\_\_\_

#### SERVICES:

Salvage       Architectural/Eng.       Security

Landscaping       Surveying       Pest Control

Towing       Telephones       Consultant\*\*

Moving       Equipment Leasing       Painting

Training\*\*       Film/Development       Printing

Uniforms       Janitorial       Repair\*\*

Doors/Windows/Glass

Other \_\_\_\_\_

\*\*Please Specify: \_\_\_\_\_

#### SUPPLIES/EQUIPMENT:

Appliances/Parts       Electrical       Plumbing

Building Materials       Signage       Cleaning/Janitorial/Safety

Office Technology       Office/Tech Supplies       Office Furniture

Vehicles       Paint/Sundries

\_\_\_ Other (Specify): \_\_\_\_\_

**PLEASE SPECIFY THE PURCHASE OR CONTRACT AMOUNT YOU ARE INTERESTED IN:**

\_\_\_ \$0 TO \$5,000      \_\_\_ \$5,001 TO \$25,000      \_\_\_ \$25,001 TO \$50,000

\_\_\_ \$50,001 TO \$100,000      \_\_\_ \$100,001 TO \$250,000      \_\_\_ \$250,001 TO \$500,000

\_\_\_ \$500,001 TO ABOVE      \_\_\_ ALL OF THE ABOVE

**COMMENTS OR SPECIAL INFORMATION:**